

**Criterion 3 – Research, Extension and outreach Activities**

**3.4.** Extension and outreach Activities

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| --- | --- |
| **Metric** | **Description** |
| **3.4.1** | **Total number of extension and outreach activities carried out in collaboration with National and International agencies, Industry, community, Government and Non-Government organizations engaging NSS / NCC / Red Cross / YRC / Institutional clubs etc. during the last five years.** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HEI Input:** |  |  |  |  |  |  |
| **2022-23** | **2021-22** | **2020-21** | **2019-20** | **2018-19** |
| **159** | **64** | **24** | **110** | **156** |
|  | | | | |
| **DVV Suggested Input** | **:** |  | | | | |
| **Change Input (optional)** | **:** |  | | | | |

HEI Input:

|  |  |
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| **DVV Clarifications** | **HEI Response** |
| 1. List of extension and outreach activities year-wise during the last five years | 1. The HEI has provided, the list of extension and outreach activities year-wise during the last five years. |
| 1. List of students in NSS/NCC/Red Cross/YRC involved in the extension and outreach activities year-wise during the last five years | 1. The HEI has provided, the List of students in NSS/NCC/Red Cross/YRC involved in the extension and outreach activities year-wise during the last five years. |
| 1. Photographs or any supporting document in relevance. | 1. The HEI has provided, the photographs or any supporting document. |
| 1. Detailed program report for each extension and outreach program should be made available, with specific mention of number of students and collaborating agency participated. | 1. The HEI has provided, detailed program report for each extension and outreach program should be made available, with specific mention of number of students and collaborating agency participated. |

List of Documents uploaded:

|  |  |  |
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| **S.No** | **Particulars of Uploaded documents** | **Link** |
| **1** | Certificate of the Head of the Institution |  |
| **2.** | List of extension and outreach activities year-wise during the last five years |  |
| **3** | List of students in NSS/NCC/Red Cross/YRC involved in the extension and outreach activities year-wise during the last five years |  |
| **4** | Photographs or any supporting document in relevance |  |
| **5.** | Detailed program report for each extension and outreach program should be made available, with specific mention of number of students and collaborating agency participated. |  |